

WALDO BLANTON  
Chairman

**NOTICE OF MEETING AND AGENDA  
FOR THE **SPECIAL**  
SCHEDULED MEETING  
OF THE**

LARRY HEIKKILA  
Vice-Chairman

CHARLES THOMPSON  
Member

**CLEVELAND COUNTY  
EXCISE BOARD**

TAMMY BELINSON  
County Clerk  
Secretary to the Board

**MONDAY, JUNE 19, 2017**

**11:00 A.M.**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

**A. Meeting called to order.**

**B. Quorum call.**

**C. Items of Business: Discussion, Consideration, and/or Action regarding the following:**

**1. Approve the following Cash Fund Appropriations:**

a. Sheriff Cleveland County Justice Center	\$	170,582.81
b. Sheriff Commissary		68,463.86
c. Sheriff Courthouse Security Service Fee		4,466.66
d. Sheriff Donations Fund		250.00
e. Sheriff Federal Share Revenue		6.64
f. Sheriff Jail Fund		4,165.42
g. Sherriff Revolving		109,841.73
h. Sheriff Service Fees		47,999.78

**3. Requested Transfer of Appropriations regarding the following:**

- a. **From** Commissioners, D2, General Commissioner's M & O, \$500.00 to Commissioners, D1A, General Commissioner's Personal Services, \$500.00;
- b. **From** Assessor, H2, Assessor M & O, \$15,000.00 to Assessor, H3, Assessor Capital Outlay, \$15,000.00.
- c. **From** Sheriff, R3BS1A, Building Security Personal Services, \$3,500.00; R3BS1C, Building Security Travel, \$1,675.00; and R3BS2A, Building Security Materials & Operations, \$2,500.00; **to** Sheriff, R3BS3A, Building Security Capital Outlay, \$1,400.00; and CCJC2, Justice Center Materials & Operations, \$6,275.00.
- d. **From** Sheriff, CCJC1A, Cleveland County Justice Center Personal Services, \$1,640.15; \*CCJC3, Cleveland County Justice Center Travel, \$4,000.00; **to**

Sheriff, CCJC2, Cleveland County Justice Center Materials & Operations, \$5,640.15.

(Clerk's Note: \* Due to Scribner's error **CCJC3**, Cleveland County Justice Center Travel is **corrected** to **CCJC1C**.)

- e. **From** Election Board, SL1-B, Personal Services Part Time, \$44.51; SL1-C, Travel, \$2,800.00; SL2, Maintenance & Operations, \$1,620.00; SL3, Capital Outlay, \$370.03; **to** Election Board, SL1-A, Personal Services, \$4,834.54.
- f. **From** Excise/Equalization Board, U1C, Travel, \$375.00; **to** Excise/Equalization Board, U1A, Personal Services, \$375.00.

**D. Board Members Discussions regarding County Business.**

**E. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Excise Board members in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify the item they wish to speak about.)

**F. Adjourn.**

**Filed and Recorded in the County Clerk's Office**

6/15/2017 8:20 AM

*Jimmy Belmond*

County Clerk or Deputy

*by Linda Atkins*

